



#### **January 9, 2019**



- Jan 9 Housing Shortage and Consequences (Program)
- Jan 16 Morganton Limb Walkers (Program)
- Jan 16 Board Meeting
- Jan 23 Rosery Rund & Board Election!! (Program)
- Jan 30 Orthopedic & Spinal Surgeon: Dr Zook (Program)
- Feb 20 Burke Youth Philanthropic Organization (Program)
- April ?? Habitat House Work Day
- June ?? Jamming on James





Know the community - Weekly speakers on area happenings.

#### BUILD

Build lifetime friendships locally and internationally.

#### SERVE

Service to our community -Make a difference.

#### FUN

Fun - Be a part of a growing, energetic team.

#### TRAVEL

Travel - International mission trips.

#### ETHICS

Ethics - Live by 4-way test.

#### NETWORK

Network with other business leaders.

## **Rotary**Club of Morganton

Randall, please....

Blessings

WELCOME TO OUR HOUSE!
Glad you're here!

"You don't have to be great to start,

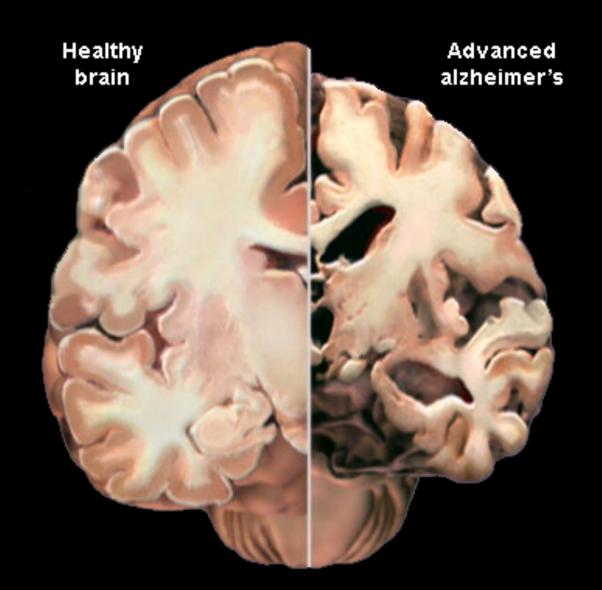
but you have to start to be great."

~ Zig Ziglar



- CART Buckets....
  - Supports Alzheimer's Research.









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Where are the

**ROTARIANS HELP** 

women? CAROLINA Hmmm, not sure about these names

club of Morganton, presented a check for \$5,000 to Dr. David Burleson, exc of Burke United Christian Ministries, during the Rotary Christmas party for children burke County. Pictured (from left) are George Milner, club president; Dalton Walters, club treasurer; Gordon, Burleson, and Rotarians and BUCM volunteers Larry Thompson and David Rust





# Burke County's HOUSING SHORTAGE and the CONSEQUENCES

### **Alan Wood**

President & CEO
Burke Development, Inc

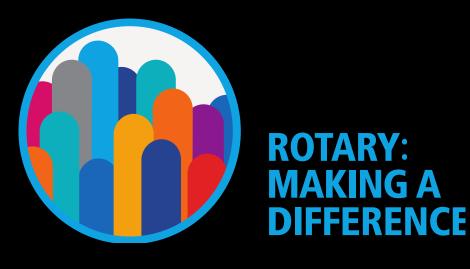


\*\*\*\*END\*\*\*\*



# Rotary





# "STUMP THE CHUMP"



- 1. "Chump" asks question. (Anyone can be the "Chump"... just call me!)
- 2. Anyone attending can answer "Chump's" question.
- 3. If "Member" can't answer correctly, Member gives 5 lottery this for RCM or CART benefit.
- 4. If "Member" answers correctly, Chump gives 5 lottery this for RCM or CART benefit.
- 5. Any disagreement on answer, Club votes to select right answer. (Tie vote Chump wins.)

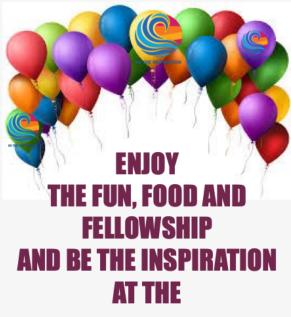












#### All Clubs 7670 Rotary District Conference

#### WHEN

**April 26—28, 2019** 

Friday 2:00 pm—Sunday 1:00 pm

#### WHERE

**GREENVILLE MARRIOTT** 

**ONE PARKWAY EAST, GREENVILLE, SC, 29615** 

#### **WHY ATTEND?**

- Share experiences and broaden your friendships with others dedicated to serving others
- Meet Past RI Director Brad Howard, our keynote speaker who will be sharing a message about personal and professional growth across all stages of life
- Discover what projects other clubs are working on and how your club can unite with them or create your own
- Connect with some of the veterans who have gone on the Honor Rights and be inspired by their stories
- Learn more about how (CART) contributions are being used to advance research for a cure for Alzheimer's disease
- Because your presence adds value to the conference through the mission, values, and friendship we all share in Potary

#### **HOTEL ROOM RATE**

- \$132 Single/double occupancy + tax
- Call: 864-297-0300 and ask for the PDA rate

#### **REGISTRATION FEES**

- \$199 Before February 28th
- \$165 (One day) Saturday
- Registration will open in December

For further information, contact linda nelson: Inelson@toplanahead.com