

Title:

MEMBER:

ROTARY CLUB OF MORGANTON MEMBER INFORMATION FOR

DACdb System

ROTARY MEMBERSHIP APPLICATION

Potential members are asked to complete the following information. Starred items(*) are required.

After completing this form, click 'Submit' and the Club you are requesting to join will receive your application. You can also print this form and mail it per your Club's instructions. A copy of this application will be emailed to you.

| | *First Name: | | |
|-----------------|------------------|--|-------------|
| | MI: | | |
| | *Last Name: | | |
| | Suffix: | | |
| | Nickname: | (Badge Name) | |
| | *Birthdate: | (mm/dd/yyyy) | |
| | *Gender: | | |
| | *Email: | | |
| | Home Phone: | | |
| | Cell Phone: | | |
| | Cell Carrier: | {select} | |
| | Photo: | no file selected | |
| | | | |
| Sponsor(s) | *Sponsor 1: | | |
| | *Sponsor 2: | | |
| | Please check the | below next to your preferred mailing address | |
| Home Address | Address 1: | | (Address) |
| | Address 2: | | (Ste/Suite) |
| | Address 3: | | (oto/outto) |
| | City: | | |
| | State: | | |
| | County: | | |
| | Province: | | |
| | Postal Code: | | |
| | Country: | UNITED STATES | |
| | Country: | OMITED STATES | |

| Vacation Address | Address 1: | | | (Address) | |
|-----------------------------|----------------|---------------|-------------|-------------|----------------------|
| , radioss | Address 2: | | | (Ste/Suite) | |
| | Address 3: | | | | |
| | City: | | | | |
| | State: | | | | |
| | County: | | | | |
| | Province: | | | | |
| | Postal Code: | | | | |
| | Country: | UNITED STATES | | | |
| | | | | | |
| Business: | Company: | | | | |
| | Position: | Job Title) | | | (Business Position / |
| | Website: | , | | | |
| | # Employees: | | | | |
| | Office Phone: | | Fax Number: | | |
| Business Address | Address 1: | | | (Address) | |
| Add 633 | Address 2: | | | (Ste/Suite) | |
| | Address 3: | | | | |
| | City: | | | | |
| | State: | | | | |
| | County: | | | | |
| | Province: | | | | |
| | Postal Code: | | | | |
| | Country: | UNITED STATES | | | |
| | | | | | |
| Family: Spouse / Partner | First Name: | | | | |
| | MI Name: | | | | |
| | Last Name: | | | | |
| | Suffix: | | | | |
| | Nickname: | | | | |
| | Date of Birth: | (mm/ | dd/yyyy) | | |
| | Married: | No | | | |
| | Anniversary: | (mm/ | dd/yyyy) | | |

| | Part | tner EMail: | | | |
|---------------------------|-------------------|--|--------------------|-------------------|---------------|
| | Is S | Spouse/Partner a Rotarian?: | No | | |
| PREVIOUS ROTARY CLUBS: | Rotary I | D Number: | | | |
| | Club# Previous | Club Name s Club EMail: | City | State Date Joined | Date Resigned |
| | Club# Previous | Club Name s Club EMail: | City | State Date Joined | Date Resigned |
| CLUB PARTICIPAT | ION / AC | CHIEVEMENTS: i.e., offices held in clu | ub and which year. | | |
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| | | | | | |
| BIO / DESCRIPTION | ON: i.e., | personal and professional background | i | | |
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| | | | | | |
| DEGREES: | | | | | |
| | | | | | |
| | | | | | |
| HOBBIES & INTER | RESTS: | i.e., golf, fishing, and hunting | | | |

| COMMUNITY LEADI projects, organization | ERSHIP & OTHER COMMENTS: i.ons, subjects you could give a 30 | e., community organizations you a minute talk on to the club. | re involved with (boar | d member, | volunteer, etc), |
|---|--|---|------------------------|-----------|-------------------|
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| REFERENCES: | | | | | |
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| WHY DO YOU WAN | IT TO JOIN ROTARY? | | | | |
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| | | | | | |
| | - | 's De filled out by Club Counts | | | |
| CLUB: (Check an | <u>۱</u> <u>nd complete apporpriate boxes</u> | o Be filled out by Club Secreta) | <u>ır y</u> | | |
| Classification: | | | Member Type: | Active | Active-Rule of 85 |
| Active-Leave of A | - | | | | |
| Paul Harris Fellow: | If yes, which Rotary Year | (i.e., 96/97) Induction Date: | | | |
| Sponsor Name 1: | | | | | |
| Sponsor Name 2: | | | | | |
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